#### BUSINESS REPORT

# MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

### HOUSE BUSINESS AND LABOR COMMITTEE

<pre>Date: Wednesday, February 4, 200 Place: Capitol</pre>	9 <b>Time:</b> 8:30 am <b>Room:</b> 172
Lace. Capitor	MOOM. 1/2
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and num	nber. Add Postponed (PP) when appropriate:
HB 284, HB 374, HB 378	
EXECUTIVE ACTION TAKEN:  Prefix (HB, HR, HJR, SB, SR, or SJR) and numamended) BC(be concurred in) BCAA (be concurred)	nber. Enter P(pass) F(failed) DPAA (do pass as urred in as amended):
COMMENTS:	
	Billeilson
	REP. Bill Wilson, Chairman

# HOUSE OF REPRESENTATIVES Roll Call BUSINESS AND LABOR COMMITTEE

DATE: 0-4-09

NAME	PRESENT	ABSENT/ EXCUSED
Rep. Michele Reinhart	X	
Rep. Bill Beck	X	
Rep. Elsie Arntzen	×	
Rep. Shannon Augare	X	
Rep. Paul Beck	X	
Rep. Tom Berry		X
Rep. Carlie Boland	*	
Rep. John Fleming	X	
Rep. Timothy Furey	X	
Rep. Chuck Hunter	X	
Rep. Harry Klock	X	
Rep. Mike Milburn	*	
Rep. Pat Noonan	*	
Rep. Scott Reichner	X	
Rep. Cary Smith	X	
Rep. Gordon Vance	1	
Rep. Jeffery Welborn	*	
Rep. Bill Wilson	X	

## **Montana House of Representatives** Visitors Register

DISTRICC	AND	TAROD	COMMITTEE
<b>BUSINESS</b>	AND	<b>LABOK</b>	COMMITTEE

Bill No. HB 284 Sponsor(s) Rep. Dickensom

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Name and Address	Representing	Support	Oppose	Inf.
Niki Zupanic	ACLU	/		
STHART & AndErson			/	
Jeffleszluffy	MT Family Film			
Ange Ungenhale	NARAL	١		
Stacey Aderson	Plenned Pare, Hoad	L		
Letzerthoung	MCADSV	X		
Amber Andrson				
Larinoein	MIPA		V	
Jin Seifert	Mr Phan Ass	ļ	V	
James Green	Human Rights Netz	byk /		
Ameé GRMOISEZ	Gung Own MT Ry			
Chip WATTS	Gruny Own MT Ray			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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### Montana House of Representatives Visitors Register

<b>BUSINESS AND LABO</b> I	R COMMITTEE	Date 2-4-09
Bill No. 1413 374	Sponsor(s) Rup.	Arntzen

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Name and Address	Representing	Support	Oppose	Inf.
JEANNE WORKSELH	DLI BSD			1
Robert Johnson	MT-AFL-CFO	X		
Keith Allen	BEW 233	X		
JACK FISHER	Electrical Board	Ý		
Rick Hatchinson	Electrical Board	<u> </u>		
Mangarit/Rayun	IEC	X		
			- - -	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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### Montana House of Representatives Visitors Register

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Date 2-4-09

Bill No. 148 378 Sponsor(s) Rep. Basale

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Name and Address	Representing	Support	Oppose	Inf.
MARK CADWALLADER	State Fund MMCA			X
KENIN BYAUN BARRY SYANG	State Fund			Y
BARRY SYANG	mm ca	X		,
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100 mark 100			-	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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